



**\*Notice of Electronic Meeting\***

**One or more City Council members may be physically absent from this meeting but may participate electronically.**

**NOTICE AND AGENDA**

Notice is hereby given that the Eureka City Council will hold their Regular Council Meeting on Monday, January 26, 2026, Meeting will begin at 7:00 pm, 15 North Church Street, Eureka, Utah.

The agenda shall be as follows:

**PLEDGE OF ALLEGIANCE.**

**ROLL CALL.**

**CITIZEN COMMENTS.**

(Citizens who wish to address the Council may do so at this time, however; any item requiring a vote will need to be placed on the next regular Council Meeting Agenda.) *Limited to three minutes.*

**DISCUSSION ITEMS/ACTION ITEMS.**

1. Shay Morrison, Community Advisor.
2. Dan Fechner, Jones & DeMille.
3. Nina Higgs – Water Quality.
4. PLANNING COMMISSION
  - David Kono – Application for Business License.

**CONSENT AGENDA.**

1. Approval of Consent Agenda Items.
  - Minutes from January 12, 2026.

**REPORT OF OFFICERS AND COMMITTEES.**

1. Council Member Charles Davis.
2. Council Member Kimberly Clements –
  - *Discussion of water situation – Long Term solution to modify water infrastructure.*
  - *Evaluation of Rate Increase/Grant Funding.*
  - *Fire Hydrant Repair/Quote.*
  - *Meter Correction Data – Replacement of some Meters.*
  - *Compensation for additional time spent monitoring the water demand to the tanks during weekends for Joe to monitor and adjust SCADA as needed.*
  - *Notifications to some Eureka Residents to clear vehicles and other debris from on top of the water meters to make them accessible.*
3. Council Member Tom Nedreberg.
4. Council Member Raeleen Maxfield.
5. Council Member Tony Atherley.
6. Mayor Robert Jenkins.

**ADJOURNMENT.**

**EXECUTIVE SESSION.**

1. Discussion of the character, professional competence, or physical or mental health of an individual.

DATED THIS 23<sup>rd</sup> DAY OF JANUARY 2026

*Patricia Bigler*  
CITY RECORDER

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Eureka City Office at 435-433-6915 at least three working days prior to the meeting.*

**CERTIFICATE OF MAILING/POSTING**

The undersigned duly appointed City Recorder for the municipality of Eureka City hereby certifies that a copy of the foregoing Notice and Agenda was posted on as well as posted on the State of Utah's Public Website.

BY: *Patricia Bigler*  
City Recorder

*The order of agenda items may be changed to accommodate the needs of the City Council, staff, and the public.*